

Clinch River Days Festival

MAY 31 – JUNE 1, 2019

St. Paul, Virginia

www.clinchriverfest.com

FOOD VENDOR APPLICATION

DATE_____

NAME_____PHONE_____

ADDRESS_____

EMAIL_____

DESCRIPTION OF BOOTH ITEMS:_____

BOOTH FEE INFORMATION:

____Food Vending Fee is \$300.00 for full festival which includes water & electricity

Please indicate length of food vending RV, Trailer or Booth_____

____Non-Profit Organization is \$75.00 which includes water & electricity

All food vendors must have VA Health Dept. Certification & completed application.

Please indicate any electricity requirement: ____110 ____220 _____Amps (Please Include)

Please bring your own long heavy duty extensions cords to plug into our power

Please bring a health department approved white water hose to connect to our water

Applicants, its employers, employees, and agents do hereby and hereafter release and relieve, and agree to indemnify the Clinch River Days Festival Committee, St. Paul Tomorrow, Inc., and the Town of St. Paul, Virginia, its members, agents, sponsors, affiliates, servants employees, of and from all manner of claim, damage suit, judgment decree, cost, expense and injury, personal or property, howsoever arising whether at law or in equity arising out of the activities, and display and related activities at the festival, whether by applicants, its agent employees or customers, invitees, or business visitors. Applicant further agrees that neither the committee, Clinch River Days Festival Committee, St. Paul Tomorrow, Inc., or the Town of St. Paul, Virginia shall be in any way, manner, or amount responsible for the theft, damage, or destruction to applicant's merchandise or equipment on site, howsoever, arising.

I, the undersigned, agree to abide by all rules and regulations set forth in this Clinch River Days Festival Application. I agree to consider this application a commitment to show and realize that no refunds will be made for cancellation after acceptance.

Signature_____Date_____

THE COMPLETED FORM & FEE MUST BE RETURNED NO LATER THAN APRIL 29, 2019 DUE TO HEALTH DEPARTMENT REGULATIONS & REQUIREMENTS.

Return to:

Sue Blevins (cocacolalady_1@yahoo.com)
486 Copper Ridge Road
Castlewood, Virginia 24224
(276) 738-8107 (Home) or (276) 477-0420 (Cell)

Suzy Harrison (sph@crpate.net)
PO Box 818
St. Paul, VA 24283
(276) 762-5544 (Work) or (276) 762-9376 (H)

CLINCH RIVER DAYS FESTIVAL

The 21st Annual Clinch River Days Festival will be held on the banks of the Scenic Clinch River in St. Paul, Virginia on May 31st and June 1st, 2019. It is a weekend full of great entertainment, food, crafts, river activities and much more. We have excellent attendance from all over the region. I think you would enjoy and prosper at our festival. I am, therefore, enclosing a vendor form for your consideration. The price is right and the location is gorgeous. We will do our best to accommodate any of your needs. Please visit our website at www.clinchriverfest.com for additional information.

The Clinch River Festival has been named one of the Top 10 Spring Festivals in Virginia since 2012!

Suzy Harrison, Clinch River Festival

sph@crpate.net, (276) 762-5544

You may share a 10x10 booth space with a friend or family member

CLINCH RIVER FESTIVAL VENDOR CONFIRMATION

THANK YOU FOR YOUR PARTICIPATION AS A VENDOR IN THE 2019 CLINCH RIVER DAYS FESTIVAL ON MAY 31ST AND JUNE 1ST. **IF YOU PLAN TO SETUP ON FRIDAY AND SATURDAY, MAY 31ST AND JUNE 1ST**, WE REQUEST THAT YOU COME TO THE PARK BEFORE 12 NOON AND YOU WILL BE DIRECTED AT THE ENTRANCE OF THE PARK TO YOUR SPACE. YOU WILL NEED A TENT, TABLE, CHAIR(S) AND EXTENSION CORDS IF YOU NEED ELECTRICITY. WE SUGGEST THAT YOU PLAN TO STAY THROUGH THE EVENINGS ENTERTAINMENT ON BOTH NIGHTS. YOU MAY LEAVE YOUR TENT OVERNIGHT IN THE SECURED PARK. YOU SHOULD ARRIVE BACK AT THE PARK BEFORE 8 AM ON SATURDAY, JUNE 1ST. **IF YOU ONLY PLAN TO SETUP ON SATURDAY, JUNE 1ST**, WE REQUEST THAT YOU ARRIVE AT THE PARK BEFORE 8 AM AND YOU WILL BE DIRECTED TO YOUR SPACE. YOU WILL NEED A TENT, TABLE, CHAIR(S) AND EXTENSION CORDS IF YOU NEED ELECTRICITY. WE SUGGEST THAT YOU PLAN TO STAY THROUGH THE EVENING ENTERTAINMENT. ON BOTH DAYS, WE REQUEST THAT AFTER SETUP, YOU TAKE YOUR VEHICLE OUT OF THE PARK TO ALTERNATE PARKING. WE WILL TRY TO MAKE THIS A GREAT AND PROFITABLE EVENT FOR YOU AND HOPE THAT YOU WILL RETURN FOR THE 2020 FESTIVAL. IF YOU SHOULD HAVE ANY PROBLEMS OR SUGGESTIONS, PLEASE TALK TO ONE OF OUR VOLUNTEERS AND WE WILL DO OUR BEST TO ACCOMMODATE ANY OF YOUR NEEDS. WE LOOK FORWARD TO WORKING WITH YOU THIS YEAR!

BOB HARRISON, (276) 393-1718

SUZY HARRISON, (276) 395-4844